

**LITTLE SUAMICO SANITARY DISTRICT #1**  
**LITTLE SUAMICO TOWN HALL**  
**5964 COUNTY S**  
**NOTICE OF BUDGET HEARING AND MONTHLY MEETING**  
**MONDAY, OCTOBER 16, 2017**  
**6:30 P.M.**

[http://www.townoflittlesuamico.com/sanitary\\_district.php](http://www.townoflittlesuamico.com/sanitary_district.php)

This is an open meeting of the commissioners of the Little Suamico Sanitary District #1. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting and to all news media who have requested the same, as well as by posting. **The complete agenda is posted at the Little Suamico Town Hall, Little Suamico Post Office, and Building Blocks Day Care.** Copies of the complete agenda are available for viewing at the website address provided above and by contacting the secretary.

**Please note, discussion or action on matters that are not on the public noticed agenda is not permitted.** See below for the process for placing a topic on the agenda.

**Notice of the budget hearing was posted at the designated locations on Sunday, October 2, 2017. Notice of the monthly meeting and its agenda were posted at the designated locations on October 10, 2017.**

**Open budget hearing for comments on the proposed budget for 2018**

Close public comments of budget hearing

Open monthly meeting

Call meeting to order

Approval of agenda

a. Change in sequence

b. Removal of items

Approval of minutes of previous meeting(s) as presented

Reading of correspondence

1. Discussion, action, and approval of 2018 budget, which may include approval of a tax levy for the December 2017 property tax bills to and approval of a sewer service rate increase effective January 1, 2018. The commissioners may also take action on other fees associated with the budget process (connection fees, permit fees, etc.).
2. Maintenance and operations report and any needed action.
3. Continued discussion and action with regard to analysis of flow data by Cedar Corp.
4. Continued discussion and action Phosphorus Removal/Facility Plan. Any needed action by board.
5. Statement of Values for submission to commercial insurance agent – any needed discussion and action.
6. Approval of Expenditures
7. Set next meeting date – Monday, November 20, 2017
8. Adjournment

If you have an item or concern to discuss with the commission, please contact the secretary at least ten days prior to the meeting. Meetings are held the third Monday of the month at 6:30 p.m., **unless posted otherwise.** The secretary may be reached by e-mail at [lssanitary@bayland.net](mailto:lssanitary@bayland.net) or by telephone at 920-373-0874. Please leave a detailed message.

If you are a person with a disability and require special accommodations to attend the meeting, as required by the Americans with Disabilities Act, please notify the secretary at least 24 hours prior to the meeting to that arrangements can be made.

Terry Malcheski - Secretary  
October 10, 2017