

AGENDA
LITTLE SUAMICO TOWN BOARD OF SUPERVISORS MEETING
5964-A COUNTY RD S
MARCH 9, 2015
6:00 P.M.
www.townoflittlesuamico.com

This is an open meeting of the Little Suamico Town Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting and to all news media who have requested the same, as well as by posting. The complete agenda is posted at the Little Suamico Post Office, Building Blocks Day Care, and at the Sign Building on the Town Hall. Copies of the complete agenda are available for inspection at the Office of the Town Clerk/Treasurer and the Town's website: www.townoflittlesuamico.com

"No discussion or action can be taken by the town board on matters that are not on the Public Noticed Agenda."

Notices were posted at the designated locations on MARCH 4, 2015.

CALL MEETING TO ORDER

APPROVAL OF AGENDA

- a. Change in Sequence
- b. Removal of Items

APPROVAL OF MINUTES OF PREVIOUS MEETING(S)

CORRESPONDENCE

3 MINUTE PUBLIC COMMENT(S)-NO DISCUSSION WITH BOARD AT THIS TIME

1. Approve Closing of Office or schedule Deputy Clerk on Monday, March 16, 2015
2. Approve Closing of the Office and Clerk/Treasurer to attend Municipal Clerks Institute Year Two July 12-17, 2015 located at Radisson Hotel and Conference Center, Green Bay, WI
3. Discuss and Possibly Approve Ordinance Adopting Notice of Records Access-# 1-2015
4. Discuss and Possibly Approve Resolution # 2015-1-Setting Fees for Records
5. Discuss and Possibly Approve Ordinance to Establish Procedures and Criteria for Allowing Alternative Forms of Sworn Testimony at BOR Hearings-# 2-2015
6. Discuss and Possibly Approve Resolution # 2015-2-Assessment Model
7. Ordinance # 3-2015 -Re-Appoint Sandra Pagel as Deputy Clerk-3 year term
8. Ordinance # 4-2015-Re-Appoint Eileen Bardouche as Deputy Treasurer-3 year term
9. Discuss and Possibly Approve Ordinance # 5-2015 Alcohol/Cigarette/Picnic license fees
10. Road Report
11. Fire Dept. Update
12. Planning Commission Report
13. Approval of Paying Bills
14. Set Next Meeting Date – April 13, 2015
15. Adjournment

IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED A SPECIAL ACCOMMODATION WHILE ATTENDING ANY MEETING, AS REQUIRED BY THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY THE CHAIRMAN AT 826-7863 OR THE CLERK AT 826-7655 AT LEAST 24 HOURS PRIOR TO THE MEETING, IN ORDER TO MAKE SUITABLE ARRANGEMENTS. THANK YOU.
NIKKI TOLZMAN, CLERK/TREASURER

Posted 3/4/2015