

AGENDA
LITTLE SUAMICO TOWN BOARD OF SUPERVISORS MEETING
5964-A COUNTY RD S
APRIL 13, 2015
6:00 P.M.
www.townoflittlesuamico.com

This is an open meeting of the Little Suamico Town Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting and to all news media who have requested the same, as well as by posting. The complete agenda is posted at the Little Suamico Post Office, Building Blocks Day Care, and at the Sign Building on the Town Hall. Copies of the complete agenda are available for inspection at the Office of the Town Clerk/Treasurer and the Town's website: www.townoflittlesuamico.com

"No discussion or action can be taken by the town board on matters that are not on the Public Noticed Agenda."

Notices were posted at the designated locations on APRIL 8, 2015.

CALL MEETING TO ORDER

APPROVAL OF AGENDA

- a. Change in Sequence
- b. Removal of Items

APPROVAL OF MINUTES OF PREVIOUS MEETING(S)

CORRESPONDENCE

3 MINUTE PUBLIC COMMENT(S)-NO DISCUSSION WITH BOARD AT THIS TIME

1. Glen Calewarts and James Oskey-Rezone of 76 acres located at School House Road and Allen Road-Parcel #'s 024-232901321 & 024-232901724 from F to R-1
2. Kline Land Company, LLC-Rezone of 4.81 acres located at 347 W Frontier Road-Parcel # 024-303400714A from F to GC
3. Jackie Foster, Inc and Foster Real Estate-CUP of 58.71 acres for a renewal Quarry Overlay located at Geano Beach Rd-Parcel #'s 024-041001121C & 024-041001222
4. Discuss and Possible Approval of Town Deputies Wages
5. Discuss and Possible Approval of Operator's License Application-Gates, J., Kazaluckas, J., Trepanier, S. & Stuart, K
6. Review and Approve Little Suamico Softball League Temporary Class "B"/"Class B" Retailer's license
7. Possible Action Taken on Town Insurance Proposals for 2015-16 presented by:
 - a. Truymen, Haase, Zahn Ins Group-Mike Zahn
 - b. Rural Ins Company-Norbert A. Stauber
 - c. The Horton Group, Inc-Nathan Pezewski
 - d. Family Insurance Center, Inc-Brian Boeckman
8. Discuss and Possibly Approve Cedar Corporation Planning Advisory/Consultive Services contract thru 2017
9. Road Report
10. Fire Dept. Update
11. Planning Commission Report
12. Approval of Paying Bills
13. Set Next Meeting Date – May 11, 2015
14. Adjournment

IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED A SPECIAL ACCOMMODATION WHILE ATTENDING ANY MEETING, AS REQUIRED BY THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY THE CHAIRMAN AT 826-7863 OR THE CLERK AT 826-7655 AT LEAST 24 HOURS PRIOR TO THE MEETING, IN ORDER TO MAKE SUITABLE ARRANGEMENTS. THANK YOU.
NIKKI TOLZMAN, CLERK/TREASURER

Posted 4/8/2015