

AGENDA
LITTLE SUAMICO TOWN BOARD OF SUPERVISORS MEETING
5964-A COUNTY RD S
May 9, 2016
6:00 P.M.

www.townoflittlesuamico.com

"NO DISCUSSION OR ACTION CAN BE TAKEN BY THE TOWN BOARD ON MATTERS THAT ARE NOT ON THE PUBLIC NOTICED AGENDA."

This is an open meeting of the Little Suamico Town Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting and to all news media who have requested the same, as well as by posting. The complete agenda is posted at the Little Suamico Post Office, Building Blocks Day Care, and at the Sign Board on the Town Hall. Copies of the complete agenda are available for inspection at the Office of the Town Clerk/Treasurer and the Town's website: www.townoflittlesuamico.com

Notices were posted at the designated locations on May 4, 2016.

CALL MEETING TO ORDER

APPROVAL OF AGENDA

- a. Change in Sequence
- b. Removal of Items

APPROVAL OF MINUTES OF PREVIOUS MEETING(S)

CORRESPONDENCE

3 MINUTE PUBLIC COMMENT(S)-NO DISCUSSION WITH TOWN BOARD

1. Jerry P and Bonnie M Zepnick-Agent: Randy Loberger for a land division located at 1852 Zion Lane, Abrams, WI 54101, Lots 1 and 2 Northern Pines Estates in Section 9, T26N, R20E- Action May Be Taken
2. Jim Oskey and Glen Calewarts-CSM-Final Plat located at School House Road and Allen Road in Section 29, T26N, R20E- Action May Be Taken
3. Roadside/Ditch Cutting proposals for 2016 and 2017-Action May Be Taken
4. Alcohol Beverage License & Cigarette and Tobacco Products License Applications for period 2016-17-Action May Be Taken
5. 2016-17 Operators' License Applications-Action May Be Taken
6. Little Suamico Softball League Temporary Class "B"/"Class B" Retailer's License Application-Action May Be Taken
7. Periodic Town Employment-High School Student-Action May Be Taken
8. Fire Department Update
9. Road Report
10. Planning Commission Report
11. Approval of Paying Bills
12. Set Next Meeting Date
13. Adjournment

IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED A SPECIAL ACCOMMODATION WHILE ATTENDING ANY MEETING, AS REQUIRED BY THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY THE CHAIRMAN AT 826-7863 OR THE CLERK AT 826-7655 AT LEAST 24 HOURS PRIOR TO THE MEETING, IN ORDER TO MAKE SUITABLE ARRANGEMENTS. THANK YOU.
NIKKI TOLZMAN, CLERK/TREASURER