

AGENDA
LITTLE SUAMICO TOWN BOARD OF SUPERVISORS MEETING
5964-A COUNTY RD S
June 13, 2016
6:00 P.M.

www.townoflittlesuamico.com

"NO DISCUSSION OR ACTION CAN BE TAKEN BY THE TOWN BOARD ON MATTERS THAT ARE NOT ON THE PUBLIC NOTICED AGENDA."

This is an open meeting of the Little Suamico Town Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting and to all news media who have requested the same, as well as by posting. The complete agenda is posted at the Little Suamico Post Office, Building Blocks Day Care, and at the Sign Board on the Town Hall. Copies of the complete agenda are available for inspection at the Office of the Town Clerk/Treasurer and the Town's website: www.townoflittlesuamico.com

Notices were posted at the designated locations on June 8, 2016.

CALL MEETING TO ORDER

APPROVAL OF AGENDA

- a. Change in Sequence
- b. Removal of Items

APPROVAL OF MINUTES OF PREVIOUS MEETING(S)

CORRESPONDENCE

3 MINUTE PUBLIC COMMENT(S)-NO DISCUSSION WITH TOWN BOARD

1. David & Kim Szela & Thomas Nowak-Agent: Paul Shallow for a land division located at 1240 & 1254 River Street, Sobieski, WI 54171 in Section 22, T26N, R20E-Action May Be Taken
2. Timberland Estates-First Addition A County Plat located at School House Road in Section 29, T26N, R20E-Action May Be Taken
3. Timberland Estates-Developer's Agreement located at School House Road in Section 29, T26N, R20E-Action May Be Taken
4. Five 2016-17 Operators' License Application Requests-Action May Be Taken
5. Review LSFD AD&D Insurance-Action May Be Taken
6. Discuss Hay Proposals for 16 acres located off Ball Park Rd-Action May Be Taken
7. Discuss changes to the Election process and the MOU with the County-Action May Be Taken
8. Discuss Office Hours July 11-13, 2016-Action May Be Taken
9. Clerk/Treasurer Vacation Request July 27, 2016-Action May Be Taken
10. Fire Department Update
11. Road Report
12. Planning Commission Report
13. Approval of Paying Bills
14. Set Next Meeting Date
15. Adjournment

IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED A SPECIAL ACCOMMODATION WHILE ATTENDING ANY MEETING, AS REQUIRED BY THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY THE CHAIRMAN AT 826-7863 OR THE CLERK AT 826-7655 AT LEAST 24 HOURS PRIOR TO THE MEETING, IN ORDER TO MAKE SUITABLE ARRANGEMENTS. THANK YOU.
NIKKI TOLZMAN, CLERK/TREASURER