

AGENDA-AMENDED  
LITTLE SUAMICO TOWN BOARD OF SUPERVISORS MEETING  
5964-A COUNTY RD S  
MAY 11, 2015  
5:30 P.M.  
www.townoflittlesuamico.com

**"NO DISCUSSION OR ACTION CAN BE TAKEN BY THE TOWN BOARD ON MATTERS THAT ARE NOT ON THE PUBLIC NOTICED AGENDA."**

This is an open meeting of the Little Suamico Town Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting and to all news media who have requested the same, as well as by posting. The complete agenda is posted at the Little Suamico Post Office, Building Blocks Day Care, and at the Sign Building on the Town Hall. Copies of the complete agenda are available for inspection at the Office of the Town Clerk/Treasurer and the Town's website: [www.townoflittlesuamico.com](http://www.townoflittlesuamico.com)

Notices were posted at the designated locations on MAY 6, 2015.

**CALL MEETING TO ORDER**

**APPROVAL OF AGENDA**

- a. Change in Sequence
- b. Removal of Items

**APPROVAL OF MINUTES OF PREVIOUS MEETING(S)**

Review 2015-16 Operators' License Applications

Review 2015-16 Alcohol Beverage/Cigarette and Tobacco Products & 6/7/15 Temporary Class "B" License Applications

**CORRESPONDENCE**

**3 MINUTE PUBLIC COMMENT(S)-NO DISCUSSION WITH TOWN BOARD**

1. Kline Land Company, LLC-Rezone of 4.81 acres located at 347 W Frontier Road-Parcel # 024-303400714A from F to GC
2. Lakeside Auto/Carol Ludovissy-CUP of 1.14 acres to be used for a retail vehicle sales located at 259 E Frontage Rd, Ltl Suamico-Parcel #024-313501632D
3. Joseph Kealiher-CUP of 5.3 acres to sell & service rv units located at 830 W Frontier Rd, Ltl Suamico-Parcel #024-212700411D
4. Discuss and Possibly Approve request from Clerk/Treasurer for vacation July 20-22, 2015
5. Possible Approval of 9 Renewal Alcohol Beverage License & 2 Cigarette and Tobacco Products License Applications for period 2015-16 & 1 Temporary Class "B"/"Class B" Retailer's License Application for June 7, 2015
6. Possible Approval of 24 2015-16 Operators' License Applications
7. Possible Action Taken on Town Insurance Proposals for 2015-16
  - a. Rural Ins Company-Norbert A. Stauber
  - b. The Horton Group, Inc-Nathan Pezewski
8. Review Possibly Approving a Change to Current Town Bond Insurance
9. Discuss and Complete Oconto County Recycling Program Questionnaire
10. Road Report
11. Fire Dept. Update
12. Planning Commission Report
13. Approval of Paying Bills
14. Set Next Meeting Date
15. Adjournment

IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED A SPECIAL ACCOMMODATION WHILE ATTENDING ANY MEETING, AS REQUIRED BY THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY THE CHAIRMAN AT 826-7863 OR THE CLERK AT 826-7655 AT LEAST 24 HOURS PRIOR TO THE MEETING, IN ORDER TO MAKE SUITABLE ARRANGEMENTS. THANK YOU.

NIKKI TOLZMAN, CLERK/TREASURER

Posted 5/6/2015