

AGENDA  
LITTLE SUAMICO TOWN BOARD OF SUPERVISORS MEETING  
5964-A COUNTY RD S  
FEBRUARY 9, 2015  
6:00 P.M.  
[www.townoflittlesuamico.com](http://www.townoflittlesuamico.com)

This is an open meeting of the Little Suamico Town Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting and to all news media who have requested the same, as well as by posting. The complete agenda is posted at the Little Suamico Post Office, Building Blocks Day Care, and at the Sign Building on the Town Hall. Copies of the complete agenda are available for inspection at the Office of the Town Clerk/Treasurer and the Town's website: [www.townoflittlesuamico.com](http://www.townoflittlesuamico.com)

**"No discussion or action can be taken by the town board on matters that are not on the Public Noticed Agenda."**

Notices were posted at the designated locations on FEBRUARY 4, 2015.

**CALL MEETING TO ORDER**

**APPROVAL OF AGENDA**

- a. Change in Sequence
- b. Removal of Items

**APPROVAL OF MINUTES OF PREVIOUS MEETING(S)**

**CORRESPONDENCE**

**3 MINUTE PUBLIC COMMENT(S)-NO DISCUSSION TO FOLLOW**

1. Timberland 122 Development-Land Division of 38.6 acres located at School House Road
2. Kline Land Company, LLC-Allison Kline-CUP for 347 W. Frontier Rd, Ltl Suamico
3. Kline Land Company LLC-Allison Kline-Rezone of 4.81 acres from F to GC located at 347 W. Frontier Rd, Ltl Suamico
4. Review/Approval of Oconto County Hazard Mitigation Materials
5. Review Proposed Amendment to the Oconto County 20-year Comprehensive Plan including Farmland Preservation
6. Discuss/Possible Approval of Change in Web Host
  - a. Bill Koehne-Packerland Websites
7. Approve Ordinance 3-2014 revision-Alternative Claims Procedure
8. Approve Budget Resolution 2014-6 in the amount of \$319
9. Road Report
10. Fire Dept. Update
11. Planning Commission Report
12. Approval Paying Bills
13. Set Next Meeting Date – March 9, 2015
14. Adjournment

IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED A SPECIAL ACCOMMODATION WHILE ATTENDING ANY MEETING, AS REQUIRED BY THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY THE CHAIRMAN AT 826-7863 OR THE CLERK AT 826-7655 AT LEAST 24 HOURS PRIOR TO THE MEETING, IN ORDER TO MAKE SUITABLE ARRANGEMENTS. THANK YOU.  
NIKKI TOLZMAN, CLERK/TREASURER