

**AGENDA**  
**LITTLE SUAMICO TOWN BOARD OF SUPERVISORS MEETING**  
**5964A COUNTY RD S**  
**APRIL 14, 2014**  
**6:00 P.M.**  
**[www.townoflittlesuamico.com](http://www.townoflittlesuamico.com)**

This is an open meeting of the Little Suamico Town Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting and to all news media who have requested the same, as well as by posting. The complete agenda is posted at the Little Suamico Post Office, Building Blocks Day Care, and at the Sign Building on the Town Hall. Copies of the complete agenda are available for inspection at the Office of the Town Clerk/Treasurer and the Town's website: [www.townoflittlesuamico.com](http://www.townoflittlesuamico.com)

**"No discussion or action can be taken by the town board on matters that are not on the Public Noticed Agenda."**

Notices were posted at the designated locations on APRIL 9, 2014.

**CALL MEETING TO ORDER**  
**APPROVAL OF AGENDA**

- a. Change in Sequence
- b. Removal of Items

**APPROVAL OF MINUTES OF PREVIOUS MEETING AS PRESENTED**  
**CORRESPONDENCE:**

1. Brian Holbrook-Birdseye Aviation-Review/Present of 60's aerial photos of Sobieski
2. David LaCount/Gail Coleman –Rezone – Agricultural to R1
3. Elizabeth Paape - Conditional Use Permit - 530 School House – Dog Boarding
4. Discuss Bonding Insurance for the Clerk/Treasurer and Deputy Clerk positions
5. Discuss/Approval of Ordinance to Appoint Alternate Members for BOR
6. Discuss/Approval of Ordinance for Alternate Claims Procedure
7. Discuss/Approval of Liquor License – Racers Rail, 6078 Cty Rd S, Sobieski
8. Discuss/Approve Date for 2014 Board of Review
9. Discuss Town Administrator Per WI State Statute 60.37 (3) - No Action To Be Taken
10. Roads
11. Fire Dept. Update
12. Planning Commission
13. Paying Bills
14. Set Next Meeting Date – May 12, 2014
15. Adjournment

IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED A SPECIAL ACCOMMODATION WHILE ATTENDING ANY MEETING, AS REQUIRED BY THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY THE CHAIRMAN AT 826-7863 OR THE CLERK AT 826-7655 AT LEAST 24 HOURS PRIOR TO THE MEETING, IN ORDER TO MAKE SUITABLE ARRANGEMENTS. THANK YOU.

NIKKI TOLZMAN, CLERK/TREASURER