

**AGENDA**  
**LITTLE SUAMICO TOWN BOARD OF SUPERVISORS MEETING**  
**5964A COUNTY RD S**  
**JUNE 9, 2014**  
**6:00 P.M.**  
**[www.townoflittlesuamico.com](http://www.townoflittlesuamico.com)**

This is an open meeting of the Little Suamico Town Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting and to all news media who have requested the same, as well as by posting. The complete agenda is posted at the Little Suamico Post Office, Building Blocks Day Care, and at the Sign Building on the Town Hall. Copies of the complete agenda are available for inspection at the Office of the Town Clerk/Treasurer and the Town's website: [www.townoflittlesuamico.com](http://www.townoflittlesuamico.com)

**"No discussion or action can be taken by the town board on matters that are not on the Public Noticed Agenda."**

Notices were posted at the designated locations on JUNE 5, 2014.

**CALL MEETING TO ORDER**  
**APPROVAL OF AGENDA**

- a. Change in Sequence
- b. Removal of Items

**APPROVAL OF MINUTES OF PREVIOUS MEETING(S) AS PRESENTED**

**CORRESPONDENCE:**

**3 MINUTE PUBLIC COMMENTS:**

1. Paul Ehrfurth, Executive Director of OCEDC- presentation to highlight the many initiatives and accomplishments completed in 2013 promoting Oconto Cty as a place to live, work and play.
2. ANJ Barbershop – CUP Application for Barbershop located at 5731 Lade Beach Rd.
3. Helmle Construction, Inc - CSM Review - Lot #1 division – Application for Variance to Town Driveway Zoning Ordinance #24.
4. Town Insurance Proposals for 2014-15 presented by:
  - a. Truymen,Haase,Zahn Ins Group-Mike Zahn
  - b. Rural Insurance Ins Company-Norbert A. Stauber
  - c. The Horton Group, Inc-Nathan Pezewski
5. Review Proposed Fee Schedule Updates
6. Roads
7. Fire Dept. Update
8. Planning Commission
9. Paying Bills
10. Set Next Meeting Date – July 14, 2014
11. Adjournment

IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED A SPECIAL ACCOMMODATION WHILE ATTENDING ANY MEETING, AS REQUIRED BY THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY THE CHAIRMAN AT 826-7863 OR THE CLERK AT 826-7655 AT LEAST 24 HOURS PRIOR TO THE MEETING, IN ORDER TO MAKE SUITABLE ARRANGEMENTS. THANK YOU.

NIKKI TOLZMAN, CLERK/TREASURER