

**AGENDA**  
**LITTLE SUAMICO TOWN BOARD OF SUPERVISORS MEETING**  
**5964A COUNTY RD S**  
**JULY 21, 2014**  
**6:00 P.M.**  
**[www.townoflittlesuamico.com](http://www.townoflittlesuamico.com)**

This is an open meeting of the Little Suamico Town Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting and to all news media who have requested the same, as well as by posting. The complete agenda is posted at the Little Suamico Post Office, Building Blocks Day Care, and at the Sign Building on the Town Hall. Copies of the complete agenda are available for inspection at the Office of the Town Clerk/Treasurer and the Town's website: [www.townoflittlesuamico.com](http://www.townoflittlesuamico.com)

**"No discussion or action can be taken by the town board on matters that are not on the Public Noticed Agenda."**

Notices were posted at the designated locations on JULY 9, 2014.

**CALL MEETING TO ORDER**

**APPROVAL OF AGENDA**

- a. Change in Sequence
- b. Removal of Items

**APPROVAL OF MINUTES OF PREVIOUS MEETING(S) AS PRESENTED**

**CORRESPONDENCE:**

**3 MINUTE PUBLIC COMMENTS:**

1. Jason Campbell-Rezone of 3.407 acres from AG to R-1
2. Jason Campbell/Florian Mella-Land Division
3. Living Faith SDA Church-CUP for 5808 Allen Road, Ltl Suamico
4. Approve St. Max-Kolbe Picnic license for August 3, 2014
5. Discuss reformatting of the Annual Audit Book
6. Review/discuss proposals for the cutting and selling of approx. 16 acres of hay at the Town's park on Cty Rd J
7. Discuss Oconto MABAS Division 137 Agreement/Mutual Aid
8. Harold Grimes-Representative of residents of Havenwood Hills Estates-Re: Use of pavilion at 347 W. Frontier Rd owned by Kline Land Company, LLC
9. Roads
10. Fire Dept. Update
11. Planning Commission
12. Paying Bills
13. Set Next Meeting Date – August 12, 2014
14. Adjournment

IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED A SPECIAL ACCOMMODATION WHILE ATTENDING ANY MEETING, AS REQUIRED BY THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY THE CHAIRMAN AT 826-7863 OR THE CLERK AT 826-7655 AT LEAST 24 HOURS PRIOR TO THE MEETING, IN ORDER TO MAKE SUITABLE ARRANGEMENTS. THANK YOU.

NIKKI TOLZMAN, CLERK/TREASURER