

AGENDA
LITTLE SUAMICO TOWN BOARD OF SUPERVISORS MEETING
5964A COUNTY RD S
AUGUST 18, 2014
6:00 P.M.
www.townoflittlesuamico.com

This is an open meeting of the Little Suamico Town Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting and to all news media who have requested the same, as well as by posting. The complete agenda is posted at the Little Suamico Post Office, Building Blocks Day Care, and at the Sign Building on the Town Hall. Copies of the complete agenda are available for inspection at the Office of the Town Clerk/Treasurer and the Town's website: www.townoflittlesuamico.com

"No discussion or action can be taken by the town board on matters that are not on the Public Noticed Agenda."

Notices were posted at the designated locations on AUGUST 13, 2014.

CALL MEETING TO ORDER

APPROVAL OF AGENDA

- a. Change in Sequence
- b. Removal of Items

APPROVAL OF MINUTES OF PREVIOUS MEETING(S) AS PRESENTED

CORRESPONDENCE:

3 MINUTE PUBLIC COMMENTS:

1. Rustic Acres MHP-Allan Murphy-CUP for 634 E. Frontage Road, Lot #35
2. Comfort Pro Insulators-Jim Diederich-CSM Division of 6.19 acres into 2 lots-Lot #1 to be 2.50 acres located at 804 W Frontier Rd
3. Garrow Oil & Propane-Woody Garrow-CUP for Bulk Propane Storage tank located at 804 W Frontier Rd
4. Kline Land Company LLC-Allison Kline-CSM Division of 15.27 acres into 2 lots-Lot #1 to be 4.81 acres located at 347 W Frontier Rd
5. Discuss and Approve the reformation of the Annual Audit Book
6. Discuss and Approve Oconto MABAS Division 137 Agreement/Mutual Aid
7. Discuss and Approve Planning Commission Member Applicant for Brett Jensen
8. Vicki Storzer-Representatives of residents of Havenwood Hills Estates-Re: Use of pavilion at 347 W. Frontier Rd owned by Kline Land Company, LLC
9. Mike Trudell-Re: Bank Accounts
10. Roads
11. Fire Dept. Update
12. Planning Commission
13. Paying Bills
14. Set Next Meeting Date – September 8, 2014
15. Adjournment

IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED A SPECIAL ACCOMMODATION WHILE ATTENDING ANY MEETING, AS REQUIRED BY THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY THE CHAIRMAN AT 826-7863 OR THE CLERK AT 826-7655 AT LEAST 24 HOURS PRIOR TO THE MEETING, IN ORDER TO MAKE SUITABLE ARRANGEMENTS. THANK YOU.

NIKKI TOLZMAN, CLERK/TREASURER