

AGENDA
LITTLE SUAMICO TOWN BOARD OF SUPERVISORS REGULAR MEETING
LITTLE SUAMICO TOWNHALL
5964-A COUNTY RD S
MARCH 19, 2018
6:00 P.M.
www.townoflittlesuamico.com

"NO DISCUSSION OR ACTION CAN BE TAKEN BY THE TOWN BOARD ON MATTERS THAT ARE NOT ON THE PUBLIC NOTICED AGENDA."

This is an open meeting of the Little Suamico Town Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting and to all news media who have requested the same, as well as by posting. The complete agenda is posted at the Little Suamico Post Office, Building Blocks Day Care, and at the Sign Board on the Town Hall. Copies of the complete agenda are available for inspection at the Office of the Town Clerk/Treasurer and the Town's website: www.townoflittlesuamico.com

Notices were posted at the designated locations on March 14, 2018.

CALL MEETING TO ORDER

APPROVAL OF AGENDA

- a. Change in Sequence
- b. Removal of Items

APPROVAL OF MINUTES OF PREVIOUS MEETING(S)

CORRESPONDENCE

1. Dolores Winter-Agent: Dan Winter-request a land division at parcel 024-061200924 located in part of the SE ¼ of the NW ¼ of Sec 12, T26N, R20E-Action May Be Taken
2. Dolores Winter-Agent: Dan Winter-request a rezone of parcel 024-061200924 from Agriculture to Rural Residential located in part of the SE ¼ of the NW ¼ of Sec 12, T26N, R20E -Action May Be Taken
3. Discuss Oconto County Economic Development Corporation 2018 Joint Marketing Participation-Action May Be Taken
4. Plan Commissioner(s) Reappointment-Action May Be Taken
5. Discuss Maintenance Worker Position-Action May Be Taken
6. Discuss Roadside Cutting-Action May Be Taken
7. 2017-18 Operators' License Application Request-Action May Be Taken
8. Fire Department Report
9. Road Report
10. Planning Commission Report
11. Approval of Paying Bills
12. Set Next Meeting Date
13. Adjournment

IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED A SPECIAL ACCOMMODATION WHILE ATTENDING ANY MEETING, AS REQUIRED BY THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY THE CHAIRMAN AT 826-7863 OR THE CLERK AT 826-7655 AT LEAST 24 HOURS PRIOR TO THE MEETING, IN ORDER TO MAKE SUITABLE ARRANGEMENTS. THANK YOU. NIKKI TOLZMAN, CLERK/TREASURER