

Approved 10/4/2018

MEETING MINUTES

Little Suamico Plan Commission Regular Meeting
Little Suamico Town Hall, 5964 County Road S, Sobieski, WI 54171
THURSDAY AUGUST 30, 2018-6:00 P.M.
www.townoflittlesuamico.com

Plan Commission Members Present: Elmer Ragen, Don Girardi, Brett Jensen, Marcia Ellis, Keith Helme, Guy Gooding and Allan Murphy, alternate

Plan Commission Members Absent: Ray Palonen

Plan Commission Consultant Present: None

The opening meeting statement was read and the Little Suamico Plan Commission regular meeting was called to order at 6:00pm by Chair Ragen at the Town Hall. The agenda was properly posted to notice the meeting.

Business #1: Approve the August 30, 2018 Agenda

- a. Change in Sequence-None
- b. Removal of Items-None

A motion to accept the agenda as presented was made by Gooding, seconded by Ellis. Motion carried, voice vote.

Business #2: Approve the July 2, 2018 Meeting Minutes-A motion to approve the July 2, 2018 minutes as presented was made by Girardi, seconded by Gooding. Motion carried, voice vote.

Business #3: Donald Wolfgram-request a rezone from Agricultural to Residential Single Family located in part of the SW ¼ of the SW ¼ of Sec 24, T26N, R20E, Parcel 024-182402833A-Action May Be Taken - Mr. Don Wolfgram gave his presentation regarding the rezone. Mr. Wolfgram is requesting the rezone of 29 acre parcel from AG to R1 for future home sites. Q&A followed from the public. A motion with no objection to approve the rezone request and pass it on to the Town Board was made by Girardi, seconded by Jensen. (Signup sheet attached). Motion carried, voice vote.

Business #4: Hugo Rental & Investment Properties, Inc.-Agent: Paul Shallow-request a conditional use of parcels 024-4415004, 024-4415002 and 024-4415003 to replace the previous down building with a new larger building for more business space located at Lots 1 – 9 Blk 8 of Sobieski in part of the SW ¼ of the SW ¼ of Sec15, T26N, R20E-Action May Be Taken- Mr. Bill Hugo gave his presentation regarding the proposed building reconstruction and proposing an enlargement of the building. Mr. Hugo stated he sold his paving business and will be an excavating contractor only. Public input was noted for and against the CUP. 54 letters in favor of the CUP were handed to the Chairman as record. Q&A from the public followed. (Signup sheet attached). Conditions were read into the record as follows:

1. Hours of operations are 6am to 8pm Monday through Saturday. Some maintenance may be done on Sunday. Repairs after hours will be performed inside the building. Some projects may require early start or later quit times
2. Waste oil to be burned in a commercial fuel burning unit for heat.
3. Disposal of oil will be picked up by an accredited facility.
4. Outdoor lighting required for safety and security to shine downward. No casting of lights onto the neighboring properties.
5. No free standing business signs. Signs will be installed per Oconto County Ordinance
6. Adequate parking required for employees.
7. Must comply with all setbacks per Oconto County Ordinances.
8. Building to be maintained, grass to be mowed and snow removal on a regular basis.
9. All state, local and county ordinances shall apply to the CUP.

10. Hugo will negotiate the placement of a fence upon Mr. Carpenter's request.

A motion to approve as presented and forward to the Town Board with the conditions was made by Murphy, seconded by Gooding. Motion carried, voice vote.

Business #5: Comprehensive Plan - Complete Review of Past Intergovernmental Cooperation Results- Motion was made by Gooding, seconded by Murphy to approve the document with the typographical error change from "EMT" to "EMS". Motion carried, voice vote.

Business # 6: Comprehensive Plan - Review Town Vision Statement- Motion was made by Jensen, seconded by Girardi to approve the Town Vision Statement with the following change from "with smartly" to "while smartly". Motion carried, voice vote.

Business #7: Announcements/General Information-No Action To Be Taken- None

Business #8: Next meeting- Next meeting will be held on October 4, 2018 at 6:00pm.

Business #9: Adjournment- A motion to adjourn was made by made by Jensen, seconded by Ellis at 7:10 p.m. Motion carried, voice vote.

Respectfully Submitted by,
Brett Jensen