

AGENDA
LITTLE SUAMICO TOWN BOARD OF SUPERVISORS REGULAR MEETING
LITTLE SUAMICO TOWNHALL, 5964-A COUNTY RD S, SOBIESKI, WI 54171
MONDAY, OCTOBER 8, 2018-6:00 P.M.
www.townoflittlesuamico.com

"NO DISCUSSION OR ACTION CAN BE TAKEN BY THE TOWN BOARD ON MATTERS THAT ARE NOT ON THE PUBLIC NOTICED AGENDA."

This is an open meeting of the Little Suamico Town Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting and to all news media who have requested the same, as well as by posting. The complete agenda is posted at the Little Suamico Post Office, Building Blocks Day Care, and at the Sign Board on the Town Hall. Copies of the complete agenda are available for inspection at the Office of the Town Clerk/Treasurer and the Town's website.

Notices were posted at the designated locations on October 3, 2018.

CALL MEETING TO ORDER
APPROVAL OF AGENDA

- a. Change in Sequence
- b. Removal of Items

APPROVAL OF MINUTES OF PREVIOUS MEETING(S)

CORRESPONDENCE

PRESENTATION OF AWARDS

1. Gary Antepencko-Agent: Paul Shallow-request a land division at parcel 024-142001014 located in part of the SE ¼ of the NE ¼ of Sec 20, T26N, R20E-Action May Be Taken
2. Gary Antepencko-Agent: Paul Shallow-request a rezone from Forestry to Rural Residential located in part of the SE ¼ of the NE ¼ of Sec 20, T26N, R20E, Parcel 024-142001014-Action May Be Taken
3. Hogan Park LLP-Owners, Glen Calewarts and James Oskey-request a rezone of parcel 024-222802744 from Forestry to Residential Single Family located in part of the SE ¼ of the SE ¼ of Sec 28, T26N, R20E -Action May Be Taken
4. Gerald and Bonnie Zepnick-request a land division at parcels 024-330701223 and 024-330701424B located in part of the SW ¼ of the NW ¼ of Sec 7, T26N, R20E-Action May Be Taken
5. A&K Realty Inv, LLC-request a conditional use of parcel 024-212700411D for the addition of proposed storage units to an existing conditional use permit located in Sec 27, T26N, R20E-Action May Be Taken
6. Yeti Productions, Inc. Temporary Class "B" / "Class B" Retailer's License Application-Action May Be Taken
7. 2018-19 Operators' License Application-Action May Be Taken
8. Length of Service Award Program-Action May Be Taken
9. Fire Department Report
10. Law Enforcement Activity Report
11. Road Report
12. Plan Commission Report
13. Review and Discuss 2019 Preliminary Budget-No Action To Be Taken
14. Approval of Paying Bills
15. Set Next Meeting Date
16. Adjournment

IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED A SPECIAL ACCOMMODATION WHILE ATTENDING ANY MEETING, AS REQUIRED BY THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY THE CHAIRMAN AT 826-7863 OR THE CLERK AT 826-7655 AT LEAST 24 HOURS PRIOR TO THE MEETING, IN ORDER TO MAKE SUITABLE ARRANGEMENTS. THANK YOU.

NIKKI TOLZMAN, CLERK/TREASURER