Approved MEETING MINUTES

Little Suamico Town Board of Supervisors Meeting Little Suamico Town Hall, 5964 County Road S, WI 54171 MONDAY, APRIL 8, 2024-6:00 P.M.

www.townoflittlesuamico.com

Board Members Present: Dale Mohr, Tracey Krumrei, Liz Paape, Lisa Glinski- Clerk/Treasurer and Sharon Van Den Heuvel-Deputy Clerk/Treasurer

Board Members Absent:

Others Present: 25 people in attendance.

Pledge of Allegiance

CALL MEETING TO ORDER-The opening meeting statement was read, and the Town Board of Supervisors monthly meeting was called to order at 6:03pm by Chairman Mohr at the Town Hall. The meeting agenda notice was properly posted.

APPROVAL OF AGENDA-

- a. Change in Sequence- None
- b. Removal of Items- None

Krumrei made a motion to approve Agenda, seconded by Paape with spelling error corrected. Approved by unanimous vote.

APPROVAL OF MINUTES OF PREVIOUS MEETING(S)-

3/11/24 Krumrei motioned to approve minutes, seconded by Mohr. Approved by unanimous vote. 3/15/2024 Krumrei motioned to approve minutes, seconded by Mohr. Approved by unanimous vote. Correspondence- None

1. Little Suamico Fire Department Report- Chief Zuge gave his report. There were 11 calls in the month of April. Chief Zuge emphasized the dangers on the Highway with distracted driving. Chief Zuge also read correspondence he wrote regarding the power outage parts of the Town had during the last storm.

I would like to clarify the actions taken by the town with the recent snowstorm and subsequent power outage. First, the Fire Department was in communication with the Town Chairman Tuesday evening when the storm had first begun and informed him of the situation with downed power lines across the town. Wednesday, the Fire Department, and members of the board had conversed to have a plan in place should the State/County declare a State of Emergency. Thursday when the town was contacted by Sheriff Skarban about opening the Town Hall as a warming/charging center we agreed, and the Town Hall was open from 9am-8pm.

Citizens were also questioning why the Town did not use the Municipal Emergency Operations Plan that was developed to operate under the county. To initiate this plan a State of Emergency must be declared by the State or County, or a Municipal Disaster Proclamation must be Ratified by Resolution. None of these took place to put the EOP into action.

I hope this provides some clarity as to why things were done in the manner they were. The Town Board and Fire Department do care about the people of this town and do our best to protect them during times of crisis.

- 2. Community Policing Report- Deputy Baeten gave his report. Baeten stated it was a busy month in April.
- 3. Owner/Petitioner for parcel(s) 024-121800111A1 -6925 Lower Road- Request for a Rezone from A (Agriculture) to RR (Rural Residential) to build a pole building and needs to be in compliance with zoning to obtain Land Use Permit, located in part of the NW ¼ of the SE ¼ of Sec 22, T26N, R20E- Public comment period (two minutes each)

- was held by any adjoining property owner within 500-After deliberations Paape motioned to move the Zoning change to Oconto County as presented, seconded by Krumrei. Approved by unanimous vote.
- 4. Owner/Petitioner for parcel(s) 024-303406044 and 024-303405541- 156 West Frontier- Requests a Land Division to create 1 lot with 2 buildings for an Auto Sales and Service, located in part of the SE ¼ of the SE ¼ of Sec 34, T26N, R20E- Public comment period (two minutes each) was held by any adjoining property owner within 500-After deliberations Krumrei motioned to accept the CSM (certified survey map) as presented, seconded by Paape. Approved by unanimous vote.
- 5. Owner/Petitioner for parcel(s) 024-303406044 and 024-303405541- 156 West Frontier- Requests a Rezone from A (Agriculture) to GC (General Commercial) located in part of the SE ¼ of the SE ¼ of Sec 34, T26N, R20E- Public comment period (two minutes each) was held by any adjoining property owner within 500- After deliberations Paape stated that it meets the 20-year Comprehensive Plan and motioned to rezone from Agriculture to General Commercial, Krumrei agreed and seconded. Approved by unanimous vote.
- 6. Owner/Petitioner for parcel(s) 024-303406044 and 024-303405541- 156 West Frontier- Requests a Conditional Use for parcel(s) 024-303406044 and 024-303405541, located in part of the SE ¼ of the SE ¼ of Sec 34, T26N, R20E- Public comment period (two minutes each) was held by any adjoining property owner within 500- After deliberations Krumrei motioned to move to the Oconto County per the items listed from Plan Commission, sewer hookup and State permits, seconded by Paape. Approved by unanimous vote.
- 7. Discussion of discharge of drainage into Town ditch lines- Town Board had a discussion regarding an Ordinance for drainage.
- 8. Approval of Bills- Paape motioned to approve the bills, seconded by Krumrei. Approved by unanimous vote.
- 9. Announcements/General Information- Krumrei spoke about attending the BOR training and Mohr discussed taxes.
- 10. Set Next Meeting Date- April 16th Annual Meeting and May 13th for next TBOS meeting.
- 11. Public Comment- 2 minutes per person to make a comment. This is not a Q&A session. This is strictly for the public to make comments to the board.

Mike Trudell

Pat Fullerton

Vicky Storzer

Malea Kuss

- 12. Supervisor Report- None
- 13. Chairman Report- Chairman Mohr stated potholes are beginning to get filled.
- 14. Adjournment- 7:33pm

If you are an individual with a disability and need a special accommodation while attending any meeting, as required by the Americans with Disabilities Act, please notify the Chairman at 920-606-9685 or the Clerk at 920-826-7655 at least 24 hours prior to the start of the meeting so that appropriate accommodations can be made.

People who are members of another governmental body, but who are not members of this board, may attend this meeting. Their attendance could result in a quorum of another governmental body being present. Such a quorum is unintended, and they are not meeting to exercise the authorities, duties, and responsibilities of any other governmental body.

Respectfully Submitted, Lisa Glinski Clerk/Treasurer.