

AGENDA
AMENDED March 6, 2025
LITTLE SUAMICO TOWN BOARD REGULAR MEETING
MONDAY, March 10, 2025-6:00 P.M.
LITTLE SUAMICO TOWNHALL, 5964-A COUNTY RD S, SOBIESKI, WI 54171
AGENDA

www.townoflittlesuamico.com

This is an open meeting of the Little Suamico Town Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting and to all news media who have requested the same, as well as by posting. The agenda is posted on the Town's website (www.townoflittlesuamico.com), Little Suamico Post Office, and at the Sign Board on the Town Hall. Copies of the agenda are available for inspection at the Office of the Town Clerk/Treasurer and the Town's website.

PLEASE NOTE:

- a. Discussion or action on matters that are not on the public noticed agenda is not permitted.
- b. Notices were posted at the designated locations on March 6, 2025.
- c. Doors to Hall open 15 minutes to public prior to meeting.
- d. During Reports, the presenter may choose to have limited discussion with the public, to bring clarity to their reporting.
- e. During Public Comment, this is an opportunity for the public to speak about anything but is not a Q&A session.

PLEDGE OF ALLEGIANCE

CALL MEETING TO ORDER

APPROVAL OF AGENDA

- a. Change in Sequence
- b. Removal of Items

APPROVAL OF MINUTES OF PREVIOUS MEETING(S)

CORRESPONDENCE

BUSINESS:

1. Little Suamico Fire Department Report- Chief Zuge
2. Community Policing Report- Deputy Baeten
3. **Owner/Petitioner** for parcel(s) 024-162202932B for a **Land Division** (Certified Survey Map) to create a 2.755 acre lot from the 27 existing acres and build a single home, located in part of the NE ¼ of the SW ¼ of Sec 22, T26N, R20E. Public comment will be permitted. (See attached location map as this location has no physical address.)
4. **Owner/Petitioner** for parcel(s) 024-162202932B for a **Rezone** from A (Agriculture) to RR (Rural Residential), located in part of the NE ¼ of the SW ¼ of Sec 22, T26N, R20E. Public comment will be permitted. (See attached location map as this location has no physical address.)
5. Update on Town of Morgan Solar Project. (Gloria Sikorski and Glori Heimke)
6. **Resolution No. 2025-1 and Resolution No. 2025-2. Petition for Bridge Aid from Oconto County**
7. Ordinance Committee Report
8. Park Commission Report
9. Approve Plan Commission Appointee to fill vacancy
10. Approve 2025 Humane Society Service Agreement for the Town
11. Discuss Cedar Corp. State Transportation Program STP grant Engineering Agreement
12. Approval of Bills
13. Announcements/General Information
14. Set Next Meeting Date
15. Public Comment- 2 minutes per person to make a comment.
16. Supervisor Report
17. Chairman Report
18. Adjournment

The Town Board reserves the right to take action on any of the items outlined above. Items stating "no action will be taken" cannot be changed unless done so at least 24 hrs in advance of the meeting and proper posting of the agenda to reflect that action.

If you are an individual with a disability and need a special accommodation while attending any meeting, as required by the Americans with Disabilities Act, please notify the Chairman at 920-606-9685 or the Clerk at 920-826-7655 at least 24 hours prior to the start of the meeting so that appropriate accommodations can be made.

People who are members of another governmental body, but who are not members of this board, may attend this meeting. Their attendance could result in a quorum of another governmental body being present. Such a quorum is unintended, and they are not meeting to exercise the authorities, duties, and responsibilities of any other governmental body.