

**AGENDA- AMENDED**  
LITTLE SUAMICO TOWN BOARD REGULAR MEETING  
MONDAY, September 8, 2025-6:00 P.M.  
LITTLE SUAMICO TOWNHALL, 5964-A COUNTY RD S, SOBIESKI, WI 54171  
AGENDA  
[www.townoflittlesuamico.com](http://www.townoflittlesuamico.com)

This is an open meeting of the Little Suamico Town Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting and to all news media who have requested the same, as well as by posting. The agenda is posted on the Town's website ([www.townoflittlesuamico.com](http://www.townoflittlesuamico.com)), Little Suamico Post Office, and at the Sign Board on the Town Hall. Copies of the agenda are available for inspection at the Office of the Town Clerk/Treasurer and the Town's website.

**PLEASE NOTE:**

- a. Notices were posted at the designated locations on September 6<sup>th</sup>, 2025.
- b. Doors to Hall open 15 minutes to public prior to meeting.
- c. During Public Comment, this is an opportunity for the public to speak about anything but is not a Q&A session.

PLEDGE OF ALLEGIANCE

CALL MEETING TO ORDER

APPROVAL OF AGENDA

- a. Change in Sequence
- b. Removal of Items

Town Board meeting format reviewed by Chair Mohr

APPROVAL OF MINUTES OF PREVIOUS MEETING(S)

CORRESPONDENCE

BUSINESS:

1. Little Suamico Fire Department Report- Chief Zuge
2. Community Policing Report- Deputy Baeten
3. Owner/Petitioner for parcel(s) **024-041000311C – 2055 West Frontier located in part of the NE ¼ of the NW ¼ of Sec 10, T26N, R20E** for a Conditional Use Permit to continue holding their haunted house. The Town Board reserves the right to permit nearby property owners that have received a letter from the Town the opportunity to speak first on this topic for two (2) minutes.
4. Owner/Petitioner **024-340801834 & 024-34080342A- (See attached map)** for a partial Land Division to create 2 residential lots and Rezone them from F (Forestry) to RR (Rural Residential) located in part of the SE ¼ of the SW ¼ of Sec 8, T26N, R20E & SE ¼ of the SW ¼ of Sec 8, T26N, R21E - Lade Beach Road, to create 2 lots for residence, single family homes. The Town Board reserves the right to permit nearby property owners that have received a letter from the Town the opportunity to speak first on this topic for two (2) minutes.
5. Park Commission Report  
**a- Vote in new Park Commission Member**
6. Ordinance Committee Report
7. Failed culvert replacement request funds on Sandalwood
8. Discuss and approve maintenance assessment contract, January 2026-December 2028, from R&R Assessing
9. Discuss Format/Policy for Conducting Employee Evaluations
10. Discussion and Adoption amended and restated Sex Offender Residency Ordinance
11. Approve to commit into Fire Truck Reserve and to segregate the cash that is invested in the money market account
12. **Resolution 2025-6- Granting approval for Little Suamico Recreation, Inc to submit Lumber Jack Grant**
13. Approval of Bills
14. Announcements/General Information/Supervisor Comment
15. Set Next Meeting Date
16. Public Comment- 2 minutes per person to make a comment.
17. Supervisor Report
18. Chairman Report
19. Adjournment

The Town Board reserves the right to take action on any of the items outlined above. Items stating "no action will be taken" cannot be changed unless done so at least 24 hrs in advance of the meeting and proper posting of the agenda to reflect that action.

If you are an individual with a disability and need a special accommodation while attending any meeting, as required by the Americans with Disabilities Act, please notify the Chairman at 920-606-9685 or the Clerk at 920-826-7655 at least 24 hours prior to the start of the meeting so that appropriate accommodations can be made.

People who are members of another governmental body, but who are not members of this board, may attend this meeting. Their attendance could result in a quorum of another governmental body being present. Such a quorum is unintended, and they are not meeting to exercise the authorities, duties, and responsibilities of any other governmental body.